|                                                                                                                                                                                                            | MUSTER ROLL                           |                   |                    |        |     |     |   |      |       |                                      |       |                                                                                                                                                |         |      |     |        |   |   |      |     |      |    |     |      |      |      |    |      |         |      |    |      |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|--------------------|--------|-----|-----|---|------|-------|--------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|-----|--------|---|---|------|-----|------|----|-----|------|------|------|----|------|---------|------|----|------|------------|
|                                                                                                                                                                                                            | FORM XVI See Rule-78 (1) (a) (l)      |                   |                    |        |     |     |   |      |       |                                      |       |                                                                                                                                                |         |      |     |        |   |   |      |     |      |    |     |      |      |      |    |      |         |      |    |      |            |
| Name                                                                                                                                                                                                       | ame & Address of Contractor:          |                   |                    |        |     |     |   |      |       |                                      | RE SO | LUTIC                                                                                                                                          | ONS     | NDIA | PVT | LTD    |   |   |      |     |      |    |     |      |      |      |    |      |         |      |    |      |            |
| Natu                                                                                                                                                                                                       | Nature and Location of Work:          |                   |                    |        |     |     |   |      |       | Security Services & FARM HOUSE DELHI |       |                                                                                                                                                |         |      |     |        |   |   |      |     |      |    |     |      |      |      |    |      |         |      |    |      |            |
| Name                                                                                                                                                                                                       | ame and address of Principal Employer |                   |                    |        |     |     |   |      |       |                                      |       | InstaKart Services Private Limited&Property No. 21/86 Share of Total Land (3-08) Out of Khasra No. 46/19/2, Village Bakkarwala, Delhi - 110041 |         |      |     |        |   |   |      |     |      |    |     |      |      |      |    |      |         |      |    |      |            |
| Adress of Establishment In/ under which contract is carried on:  InstaKart Services Private Limited&Property No. 21/86 Share of Total Land (3-08) Out of Khasra No. 46/19/2, Village Bakkarwala, De 110041 |                                       |                   |                    |        |     |     |   |      |       |                                      |       |                                                                                                                                                | Delhi - |      |     |        |   |   |      |     |      |    |     |      |      |      |    |      |         |      |    |      |            |
|                                                                                                                                                                                                            |                                       |                   |                    |        |     |     | M | ONTH | I-JUL | Y 21                                 |       |                                                                                                                                                |         |      |     |        |   |   |      |     |      |    |     |      |      |      |    |      |         |      |    |      |            |
| SI.<br>No                                                                                                                                                                                                  | CLOCK<br>NO.                          | NAME              | Father Name        | Gender | 1   | 2 3 | 4 | 5    | 6     | 7 8                                  | 9     | 10                                                                                                                                             | 11 1    | 2 13 |     | Date . |   |   | 19 2 | 0 2 | 1 22 | 23 | 24  | 25 2 | 6 27 | 7 28 | 29 | 30 3 | PRESENT | DAYS | PL | CL 1 | TOTAL DAYS |
| 1                                                                                                                                                                                                          | 2                                     | 3                 | 4                  | 5      |     |     |   |      |       |                                      |       |                                                                                                                                                |         |      |     |        | 6 | 1 |      |     |      |    |     |      |      |      | 11 |      | 7       |      | 8  | 9    | 10         |
| 1                                                                                                                                                                                                          | 26347                                 | SURESH DANGI      | Daya Ram           | MALE   | A A |     |   |      |       |                                      |       |                                                                                                                                                |         |      |     | 3      | 0 | 0 | 3    |     |      |    |     |      |      |      |    |      |         |      |    |      |            |
| 2                                                                                                                                                                                                          | 27452                                 | JAI PRAKASH       | RAM KISHAN         | MALE   | A A | P   | Р | W    | P P   | P                                    | Р     | P I                                                                                                                                            | P V     | V P  | Р   | P P    | Р | Р | W P  | Р   | Р    | Р  | P I | P V  | / P  | Р    | Р  | А А  |         | 23   | 0  | 0    | 23         |
| 3                                                                                                                                                                                                          | 126310                                | DINESHWAR CHOUBEY | NAND GOPAL CHOUBEY | MALE   | P P | Α   | Α | A .  | АА    | A                                    | Α     | A A                                                                                                                                            | A P     | Α    | Α   | A A    | Α | Α | A A  | Α   | Α    | Α  | A / | A A  | Α    | Α    | Α  | А А  |         | 3    | 0  | 0    | 3          |
| 4                                                                                                                                                                                                          | 632587                                | SANJAY KUMAR      | MOTI LAL           | MALE   | A A | Α   | Α | P A  | A A   | A A                                  | Α     | A A                                                                                                                                            | A A     | Α.   | Α   | A A    | A | Α | P A  | Α   | Α    | Α  | A A | A A  | Α    | Α    | Α  | А А  |         | 2    | 0  | 0    | 2          |



| Form XXII |                        |                   |                 |                                                |                                      |                                                                                                                                              |                   |                  |          |                                    |         |  |  |  |  |
|-----------|------------------------|-------------------|-----------------|------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|----------|------------------------------------|---------|--|--|--|--|
|           | See Rule 78(1)(a)(iii) |                   |                 |                                                |                                      |                                                                                                                                              |                   |                  |          |                                    |         |  |  |  |  |
|           | Register of Advances   |                   |                 |                                                |                                      |                                                                                                                                              |                   |                  |          |                                    |         |  |  |  |  |
| Name and  | Address of             | Contractor        | •               |                                                | G4S Secure Solution ( India) Pvt.Ltd |                                                                                                                                              |                   |                  |          |                                    |         |  |  |  |  |
| Nature an | d location o           | of work           |                 |                                                | Security Se                          | rvices & FA                                                                                                                                  | RM HOUSE          | DELHI            |          |                                    |         |  |  |  |  |
| Name and  | l address of           | Principal E       | mployer         |                                                |                                      |                                                                                                                                              | (3-08) Out        |                  |          | No. 21/86 S<br>, Village Bak       |         |  |  |  |  |
|           |                        |                   |                 |                                                | Carried on                           | InstaKart Services Private Limited&Property No. 21/86 Share of Total Land (3-08) Out of Khasra No. 46/19/2, Village Bakkarwala Delhi -110041 |                   |                  |          |                                    |         |  |  |  |  |
| Sl. No    | r the month<br>Name of | Father's/         | Jul-2021<br>Sex |                                                | Dates on                             | Total                                                                                                                                        | Normal            | Overtime         | Overtime | Date on                            | Remarks |  |  |  |  |
| 31. 140   |                        | Husband's<br>name |                 | Designati<br>on/nature<br>of<br>employm<br>ent |                                      | overtime                                                                                                                                     | rates of<br>wages | rate of<br>wages | earnings | which<br>overtime<br>wages<br>paid | Remarks |  |  |  |  |
| 1         | 2                      | 3                 | 4               | 5                                              | 6                                    | 7                                                                                                                                            | 8                 | 9                | 10       | 11                                 | 12      |  |  |  |  |

No Advance paid to any employees in the current month



| Form XX   |                       |                                |                                                |                                         |                              |                                                                                                                                               |                                                             |          |            |       |                            |         |  |  |  |  |
|-----------|-----------------------|--------------------------------|------------------------------------------------|-----------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------|------------|-------|----------------------------|---------|--|--|--|--|
|           | See Rule 78(1)(a)(ii) |                                |                                                |                                         |                              |                                                                                                                                               |                                                             |          |            |       |                            |         |  |  |  |  |
|           |                       |                                |                                                | Registe                                 | r of Dedu                    | ctions for                                                                                                                                    | Damage                                                      | or Loss  |            |       |                            |         |  |  |  |  |
| Name and  | l address o           | f Contract                     | or                                             |                                         |                              | G4S Secure Solution (India) Pvt.Ltd                                                                                                           |                                                             |          |            |       |                            |         |  |  |  |  |
| Nature an | d location            | of work                        |                                                |                                         |                              | Security Se                                                                                                                                   | ervices & FA                                                | RM HOUSE | DELHI      |       |                            |         |  |  |  |  |
| Name and  | l address o           | f Principal                    | Employer                                       |                                         |                              | InstaKart Services Private Limited&Property No. 21/86 Share of Total Land (3-08) Out of Khasra No. 46/19/2, Village Bakkarwala, Delhi -110041 |                                                             |          |            |       |                            |         |  |  |  |  |
| on        | of Establish          |                                | Jul-2021                                       | h Contract                              | is Carried                   |                                                                                                                                               |                                                             |          |            |       | Share of To<br>Delhi -1100 |         |  |  |  |  |
| SI. No.   | Name of<br>workman    | Father's/h<br>usband's<br>name | Designati<br>on/Nature<br>of<br>employme<br>nt | Particular<br>s of<br>damage<br>or loss | Date of<br>Damage<br>or loss | Whether<br>workman<br>shoed<br>cause<br>against<br>deduction                                                                                  | Name of person in whose presence employee's explanation was | imposed  | instalment | First | Last Instalment            | Remarks |  |  |  |  |
| 1         | 2                     | 3                              | 4                                              | 5                                       | 6                            | 7                                                                                                                                             | 8                                                           | 9        | 10         | 11    | 12                         | 12      |  |  |  |  |

No deduction for damages & loss in the current month



| FORM XXI   |                       |             |                 |             |                                      |                                                                 |                |             |             |               |           |  |  |  |  |  |  |
|------------|-----------------------|-------------|-----------------|-------------|--------------------------------------|-----------------------------------------------------------------|----------------|-------------|-------------|---------------|-----------|--|--|--|--|--|--|
|            | See Rule 78(1)(a)(ii) |             |                 |             |                                      |                                                                 |                |             |             |               |           |  |  |  |  |  |  |
|            | Register of Fines     |             |                 |             |                                      |                                                                 |                |             |             |               |           |  |  |  |  |  |  |
| Name and   | Address of            | of Contract | or              |             | G4S Secure Solution ( India) Pvt.Ltd |                                                                 |                |             |             |               |           |  |  |  |  |  |  |
| Nature and | d location            | of work     |                 |             | Security Se                          | ervices & FA                                                    | RM HOUSE       | DELHI       |             |               |           |  |  |  |  |  |  |
|            |                       |             |                 |             |                                      | InstaKart S                                                     | Services Priv  | ate Limited | d&Property  | No. 21/86 S   | Share of  |  |  |  |  |  |  |
| Name and   | address o             | f Principal | <b>Employer</b> |             |                                      | Total Land                                                      | (3-08) Out     | of Khasra N | lo. 46/19/2 | , Village Bal | kkarwala, |  |  |  |  |  |  |
| <u> </u>   |                       |             |                 |             |                                      | Delhi -110041                                                   |                |             |             |               |           |  |  |  |  |  |  |
| Addross    | f Establish           | mont in /:  | ındar whia      | h Contract  | ic                                   | InstaKart Services Private Limited&Property No. 21/86 Share of  |                |             |             |               |           |  |  |  |  |  |  |
| Carried or |                       | mient m/t   | muer walc       | ii Contract | 12                                   | Total Land (3-08) Out of Khasra No. 46/19/2, Village Bakkarwala |                |             |             |               |           |  |  |  |  |  |  |
| Carried or |                       |             |                 |             |                                      | Delhi -110                                                      | 041            |             |             |               |           |  |  |  |  |  |  |
| For        | the Month             | ı of        | Jul-2021        |             |                                      |                                                                 |                |             |             |               |           |  |  |  |  |  |  |
| 1          | 2                     | 3           | 4               | 5           | 6                                    | 7                                                               | 8              | 9           | 10          | 11            | 12        |  |  |  |  |  |  |
| SI.No.     | Name of               |             | -               | Act/Omiss   | Date of                              | Whether                                                         | Name of        | Wage        | Amount of   | Date on       | Remarks   |  |  |  |  |  |  |
|            | workman               | usband's    | on/nature       |             | offence                              | workman                                                         | person in      | periods     | fine        | which fine    |           |  |  |  |  |  |  |
|            |                       | name        | of              | which fine  |                                      | showed                                                          | whose          | and         | imposed     | realised      |           |  |  |  |  |  |  |
|            |                       |             | employme        | imposed     |                                      | cause<br>against                                                | presence       | wages       |             |               |           |  |  |  |  |  |  |
|            | nt nt                 |             |                 |             |                                      |                                                                 | employee'      | payable     |             |               |           |  |  |  |  |  |  |
|            |                       |             |                 |             |                                      | fine                                                            | S              |             |             |               |           |  |  |  |  |  |  |
|            |                       |             |                 |             |                                      |                                                                 | explanatio     |             |             |               |           |  |  |  |  |  |  |
|            |                       |             |                 |             |                                      |                                                                 | n was<br>heard |             |             |               |           |  |  |  |  |  |  |
|            |                       |             |                 |             |                                      |                                                                 | Healu          |             |             |               |           |  |  |  |  |  |  |

No fine has been imposed on any emplyees during the current month



|            |                        |                     |             |               | Form                                | XXIII        |              |              |              |               |               |             |  |  |  |  |  |
|------------|------------------------|---------------------|-------------|---------------|-------------------------------------|--------------|--------------|--------------|--------------|---------------|---------------|-------------|--|--|--|--|--|
|            | See Rule 78(1)(a)(iii) |                     |             |               |                                     |              |              |              |              |               |               |             |  |  |  |  |  |
|            |                        |                     |             |               | Register o                          | of Overtime  |              |              |              |               |               |             |  |  |  |  |  |
| Name and   | Address of             | Contractor          |             |               | G4S Secure Solution (India) Pvt.Ltd |              |              |              |              |               |               |             |  |  |  |  |  |
| Nature and | d location o           | f work              |             |               |                                     |              |              | RM HOUSE     |              |               |               |             |  |  |  |  |  |
|            |                        |                     |             |               | InstaKart So                        | ervices Priv | ate Limited  | &Property I  | No. 21/86 SI | nare of Total |               |             |  |  |  |  |  |
| Name and   | address of             | <b>Principal Er</b> | nployer     |               | Land (3-08)                         | Out of Kha   | asra No. 46/ | 19/2, Villag | e Bakkarwa   | la, Delhi -   |               |             |  |  |  |  |  |
|            |                        |                     |             |               |                                     |              | 110041       |              |              |               |               |             |  |  |  |  |  |
|            |                        |                     |             |               |                                     | InstaKart So | ervices Priv | ate Limited  | &Property I  | No. 21/86 SI  | nare of Total |             |  |  |  |  |  |
| Address of | <b>Establishm</b>      | ent in / un         | der which C | ontract is Ca | arried on                           |              | Land (3-08)  | Out of Kha   | asra No. 46/ | 19/2, Villag  | e Bakkarwa    | la, Delhi - |  |  |  |  |  |
|            |                        |                     |             |               |                                     |              | 110041       |              |              |               |               |             |  |  |  |  |  |
|            | For the I              | month of            |             | Jul-2021      |                                     |              |              |              |              |               |               |             |  |  |  |  |  |
| Sl. No     | CLOCK                  | Name of             | Father's/H  | Sex           | Designation/nature of               | Dates on     | Total        | Normal       | Overtime     | Overtime      | Date on       | Remarks     |  |  |  |  |  |
|            | NO.                    | workman             | usband's    |               | employment                          | which        | overtime     | rates of     | rate of      | earnings/     | which         |             |  |  |  |  |  |
|            |                        |                     | name        |               |                                     | overtime     | worked or    | wages        | wages        | NFH           | overtime      |             |  |  |  |  |  |
|            |                        |                     |             |               |                                     | worked       | productio    |              |              |               | wages         |             |  |  |  |  |  |
|            |                        |                     |             |               |                                     |              | n in case    |              |              |               | paid          |             |  |  |  |  |  |
|            |                        |                     |             |               |                                     |              | of piece-    |              |              |               |               |             |  |  |  |  |  |
|            |                        |                     |             |               |                                     |              | rated        |              |              |               |               |             |  |  |  |  |  |
|            |                        |                     |             |               |                                     |              |              |              |              |               |               |             |  |  |  |  |  |
| 1          | 2                      | 3                   | 4           | 5             | 6                                   | 7            | 8            | 9            | 10           | 11            | 12            | 13          |  |  |  |  |  |

## No Overtime in the current month



| REGISTER OF WAGES |                                                                                                                                                                                                                |                   |             |                                      |                 |                |            |             |                    |       |      |            |                   |     |               |              |             |                           |              |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|--------------------------------------|-----------------|----------------|------------|-------------|--------------------|-------|------|------------|-------------------|-----|---------------|--------------|-------------|---------------------------|--------------|
|                   | Form XVII                                                                                                                                                                                                      |                   |             |                                      |                 |                |            |             |                    |       |      |            |                   |     |               |              |             |                           |              |
|                   | [ See Rule 78 (1) (a) (l) ]                                                                                                                                                                                    |                   |             |                                      |                 |                |            |             |                    |       |      |            |                   |     |               |              |             |                           |              |
| Name              | ame and Address of Contractor G4S Secure Solution ( India) Pvt.Ltd                                                                                                                                             |                   |             |                                      |                 |                |            |             |                    |       |      |            |                   |     |               |              |             |                           |              |
| Nature            | and Location                                                                                                                                                                                                   | n of Work         |             | Security Services & FARM HOUSE DELHI |                 |                |            |             |                    |       |      |            |                   |     |               |              |             |                           |              |
| Name              | Name and address of Principal Employer InstaKart Services Private Limited&Property No. 21/86 Share of Total Land (3-08) Out of Khasra No. 46/19/2, Village Bakkarwala, Delhi                                   |                   |             |                                      |                 |                |            |             |                    |       |      |            | la, Delhi -110041 |     |               |              |             |                           |              |
| Addre             | Idress of Establishment in / under which Contract is Carried on  InstaKart Services Private Limited&Property No. 21/86 Share of Total Land (3-08) Out of Khasra No. 46/19/2, Village Bakkarwala, Delhi -110041 |                   |             |                                      |                 |                |            |             |                    |       |      |            |                   |     |               |              |             |                           |              |
|                   |                                                                                                                                                                                                                |                   |             |                                      |                 |                | MON        | NTH-JULY 21 |                    |       |      |            |                   |     |               |              |             |                           |              |
|                   |                                                                                                                                                                                                                |                   |             |                                      | Monthly rate of |                | Earne      | ed Amount   |                    |       |      | DEDUCTIONS |                   |     |               |              |             |                           |              |
| S. No.            | Emp. Code                                                                                                                                                                                                      | Employee's Name   | Designation | Attd (in Days)                       |                 | BASIC<br>wages | ARREA<br>R |             | Other<br>Allowance | Total | PF   | ESIC       | LWF               | VDD | Others<br>Ded | TOTAL<br>DED | NT AMT PAID | Bank NAME                 | BANK AC NO   |
| 1                 | 26347                                                                                                                                                                                                          | SURESH DANGI      | HEAD GUARD  | 3                                    | 15968           | 1842           | 0          | 12          | 1,272              | 3126  | 221  | 24         | 0                 | 22  | 110           | 377          | 2749        | CITI BANK, DELHI          | 5744275228   |
| 2                 | 27452                                                                                                                                                                                                          | JAI PRAKASH       | HEAD GUARD  | 25                                   | 15968           | 15354          | 0          | 96          | 1,048              | 16498 | 1800 | 124        | 0                 | 22  | 110           | 2056         | 14442       | ING,Vysya Bank Delhi      | 503010157225 |
| 3                 | 126310                                                                                                                                                                                                         | DINESHWAR CHOUBEY | GUARD       | 25                                   | 15908           | 15296          | 0          | 96          | 1,852              | 17244 | 1800 | 129        | 0                 | 22  | 110           | 2061         | 15183       | INDUSIND Bank - New Delhi | 100040265248 |
| 4                 | 632587                                                                                                                                                                                                         | SANJAY KUMAR      | GUARD       | 19                                   | 15908           | 11625          | 0          | 73          | 904                | 12602 | 1395 | 94         | 0                 | 22  | 110           | 1621         | 10981       | INDUSIND Bank - New Delhi | 100029547970 |



See Rule 78(1) (b) Wage Slip

Name and Address of Contractor: G4S Secure Solutions (India) Pvt Ltd.

Nature and location of work: Security Services & FARM HOUSE DELHI

## Name & address of the Establishment in/under which contract is carried on:

InstaKart Services Private Limited&Property No. 21/86 Share of Total Land (3-08) Out of Khasra No. 46/19/2, Village Bakkarwala, Delhi -110041

### Name and Address of the Principal Employer:

InstaKart Services Private Limited&Property No. 21/86 Share of Total Land (3-08) Out of Khasra No. 46/19/2, Village Bakkarwala, Delhi -110041

Name of the workman: SURESH DANGI

Name Father's/Husband's Daya Ram

For the Week/Fortnight/Month ending: JULY 21

| 1. No. of days worked:                                | 3     |
|-------------------------------------------------------|-------|
| 2. No. of units worked in case of piece-rate workers: | NIL   |
| 3. Rate of daily wages/piece-rate:                    | 15968 |
| 4. Amount of overtime wages:                          | 0     |
| 5. Gross wages payable:                               | 3126  |
| 6. Deductions, if any:                                | 377   |
| 7. Net amount of wages paid:                          | 2749  |

nitials of the Contractor or his

See Rule 78(1) (b) Wage Slip

Name and Address of Contractor: G4S Secure Solutions (India) Pvt Ltd.

Nature and location of work: Security Services & FARM HOUSE DELHI

### Name & address of the Establishment in/under which contract is carried on:

InstaKart Services Private Limited&Property No. 21/86 Share of Total Land (3-08) Out of Khasra No. 46/19/2, Village Bakkarwala, Delhi -110041

#### Name and Address of the Principal Employer:

InstaKart Services Private Limited&Property No. 21/86 Share of Total Land (3-08) Out of Khasra No. 46/19/2, Village Bakkarwala, Delhi -110041

Name of the workman: JAI PRAKASH

Name Father's/Husband's RAM KISHAN

For the Week/Fortnight/Month ending: JULY 21

No. of days worked:
 No. of units worked in case of piece-rate workers:
 NIL
 Rate of daily wages/piece-rate:
 Amount of overtime wages:
 Gross wages payable:
 Deductions, if any:
 Net amount of wages paid:
 14442

nitials of the Contractor or his

See Rule 78(1) (b) Wage Slip

Name and Address of Contractor: G4S Secure Solutions (India) Pvt Ltd.

Nature and location of work: Security Services & FARM HOUSE DELHI

### Name & address of the Establishment in/under which contract is carried on:

InstaKart Services Private Limited&Property No. 21/86 Share of Total Land (3-08) Out of Khasra No. 46/19/2, Village Bakkarwala, Delhi -110041

#### Name and Address of the Principal Employer:

InstaKart Services Private Limited&Property No. 21/86 Share of Total Land (3-08) Out of Khasra No. 46/19/2, Village Bakkarwala, Delhi -110041

Name of the workman: DINESHWAR CHOUBEY

Name Father's/Husband's NAND GOPAL CHOUBEY

For the Week/Fortnight/Month ending: JULY 21

No. of days worked:
 No. of units worked in case of piece-rate workers:
 Rate of daily wages/piece-rate:
 Amount of overtime wages:
 Gross wages payable:
 Deductions, if any:
 Net amount of wages paid:

itials of the Contractor or his

See Rule 78(1) (b)

Wage Slip

Name and Address of Contractor: G4S Secure Solutions (India) Pvt Ltd.

Nature and location of work: Security Services & FARM HOUSE DELHI

## Name & address of the Establishment in/under which contract is carried on:

InstaKart Services Private Limited&Property No. 21/86 Share of Total Land (3-08) Out of Khasra No. 46/19/2, Village Bakkarwala, Delhi -110041

### Name and Address of the Principal Employer:

InstaKart Services Private Limited&Property No. 21/86 Share of Total Land (3-08) Out of Khasra No. 46/19/2, Village Bakkarwala, Delhi -110041

Name of the workman: SANJAY KUMAR

Name Father's/Husband's MOTI LAL

For the Week/Fortnight/Month ending: JULY 21

| 1. No. of days worked:                                | 19    |
|-------------------------------------------------------|-------|
| 2. No. of units worked in case of piece-rate workers: | NIL   |
| 3. Rate of daily wages/piece-rate:                    | 15908 |
| 4. Amount of overtime wages:                          | 0     |
| 5. Gross wages payable:                               | 12602 |
| 6. Deductions, if any:                                | 1621  |
| 7. Net amount of wages paid:                          | 10981 |

Initials of the Contractor or his